

Christ Died for Sins

1 Peter 3:18a

1. The Fact of the Cross.

1 Cor 15:3

For I delivered to you ^[a]as of first importance what I also received, that Christ died for our sins according to the Scriptures,

Leviticus 16:3-34

Aaron shall enter the holy place with this: with a ^[a]bull for a sin offering and a ram for a burnt offering. ⁴ He shall put on the holy linen tunic, and the linen undergarments shall be next to his ^[b]body, and he shall be girded with the linen sash and attired with the linen turban (these are holy garments). Then he shall bathe his ^[c]body in water and put them on. ⁵ He shall take from the congregation of the sons of Israel two male goats for a sin offering and one ram for a burnt offering. ⁶ Then Aaron shall offer the bull for the sin offering which is for himself, that he may make atonement for himself and for his household. ⁷ He shall take the two goats and present them before the Lord at the doorway of the tent of meeting. ⁸ Aaron shall cast lots for the two goats, one lot for the Lord and the other lot for the ^[d]scapegoat. ⁹ Then Aaron shall offer the goat on which the lot for the Lord fell, and make it a sin offering. ¹⁰ But the goat on which the lot for the ^[e]scapegoat fell shall be presented alive before the Lord, to make atonement upon it, to send it into the wilderness as the ^[f]scapegoat.

¹¹ “Then Aaron shall offer the bull of the sin offering which is for himself and make atonement for himself and for his household, and he

shall slaughter the bull of the sin offering which is for himself. ¹² He shall take a firepan full of coals of fire from upon the altar before the Lord and ^[g]two handfuls of finely ground sweet incense, and bring *it* inside the veil. ¹³ He shall put the incense on the fire before the Lord, that the cloud of incense may cover the ^[h]mercy seat that is on *the ark of* the testimony, otherwise he will die. ¹⁴ Moreover, he shall take some of the blood of the bull and sprinkle *it* with his finger on the ^[i]mercy seat on the east *side*; also in front of the ^[i]mercy seat he shall sprinkle some of the blood with his finger seven times.

¹⁵ “Then he shall slaughter the goat of the sin offering which is for the people, and bring its blood inside the veil and do with its blood as he did with the blood of the bull, and sprinkle it on the ^[k]mercy seat and in front of the ^[l]mercy seat. ¹⁶ He shall make atonement for the holy place, because of the impurities of the sons of Israel and because of their transgressions in regard to all their sins; and thus he shall do for the tent of meeting which abides with them in the midst of their impurities. ¹⁷ When he goes in to make atonement in the holy place, no one shall be in the tent of meeting until he comes out, that he may make atonement for himself and for his household and for all the assembly of Israel. ¹⁸ Then he shall go out to the altar that is before the Lord and make atonement for it, and shall take some of the blood of the bull and of the blood of the goat and put it on the horns of the altar on all sides. ¹⁹ With his finger he shall sprinkle some of the blood on it seven times and cleanse it, and from the impurities of the sons of Israel consecrate it.

²⁰ “When he finishes atoning for the holy place and the tent of meeting and the altar, he shall offer the live goat. ²¹ Then Aaron shall lay both of his hands on the head of the live goat, and confess over it all the iniquities of the sons of Israel and all their transgressions ^[m]in regard to all their sins; and he shall lay them on the head of the goat and send *it* away into the wilderness by the hand of a man who *stands* in readiness. ²² The goat shall bear on itself all their iniquities to a solitary land; and he shall release the goat in the wilderness.

²³ “Then Aaron shall come into the tent of meeting and take off the linen garments which he put on when he went into the holy place, and shall leave them there.²⁴ He shall bathe his [a]body with water in a holy place and put on his clothes, and come forth and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people. ²⁵ Then he shall offer up in smoke the fat of the sin offering on the altar. ²⁶ The one who released the goat as the [o]scapegoat shall wash his clothes and bathe his [p]body with water; then afterward he shall come into the camp. ²⁷ But the bull of the sin offering and the goat of the sin offering, whose blood was brought in to make atonement in the holy place, shall be taken outside the camp, and they shall burn their hides, their flesh, and their refuse in the fire. ²⁸ Then the one who burns them shall wash his clothes and bathe his body with water, then afterward he shall come into the camp.

²⁹ “*This* shall be a permanent statute for you: in the seventh month, on the tenth day of the month, you shall humble your souls and not do any work, whether the native, or the alien who sojourns among you; ³⁰ for it is on this day that [a]tonement shall be made for you to cleanse you; you will be clean from all your sins before the Lord. ³¹ It is to be a sabbath of solemn rest for you, that you may humble your souls; it is a permanent statute. ³² So the priest who is anointed and [r]ordained to serve as priest in his father’s place shall make atonement: he shall thus put on the linen garments, the holy garments, ³³ and make atonement for the holy sanctuary, and he shall make atonement for the tent of meeting and for the altar. He shall also make atonement for the priests and for all the people of the assembly.³⁴ Now you shall have this as a permanent statute, to make atonement for the sons of Israel for all their sins once every year.” And just as the Lord had commanded Moses, *so* he did.

Heb 7:27

who does not need daily, like those high priests, to offer up sacrifices, first for His own sins and then for the *sins* of the people, because this He did once for all when He offered up Himself.

Heb 9:6,7

Now when these things have been so prepared, the priests are continually entering the [a]outer [b]tabernacle performing the divine worship, ⁷ but into the second, only the high priest *enters* once a year, not without *taking* blood, which he offers for himself and for the [c]sins of the people committed in ignorance.

Heb 9:23-28.

Therefore, it was necessary for the copies of the things in the heavens to be cleansed with these, but the heavenly things themselves with better sacrifices than these. ²⁴ For Christ did not enter a holy place made with hands, a *mere* copy of the true one, but into heaven itself, now to appear in the presence of God for us; ²⁵ nor was it that He would offer Himself often, as the high priest enters the holy place year by year with blood that is not his own. ²⁶ Otherwise, He would have needed to suffer often since the foundation of the world; but now once at the consummation of the ages He has been manifested to put away sin [a]by the sacrifice of Himself. ²⁷ And inasmuch as it is [b]appointed for men to die once and after this *comes* judgment, ²⁸ so Christ also, having been offered once to bear the sins of many, will appear a second time for salvation without *reference to* sin, to those who eagerly await Him.

Heb 10:10-14

By [a]this will we have been sanctified through the offering of the body of Jesus Christ once for all. ¹¹ Every priest stands daily ministering and offering time after time the same sacrifices, which can never take away sins; ¹² but He, having offered one sacrifice for [b]sins for all time, sat down at the right hand of God, ¹³ waiting from that time onward until His enemies be made a footstool for His feet. ¹⁴ For by one offering He has perfected for all time those who are [c]sanctified.

John 3:14-16

As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; ¹⁵ so that whoever ^[a]believes will in Him have eternal life. ¹⁶ “For God so loved the world, that He gave His ^[b]only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

Romans 5:6-11

For while we were still helpless, at the right time Christ died for the ungodly. ⁷ For one will hardly die for a righteous man; ^[a]though perhaps for the good man someone would dare even to die. ⁸ But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us. ⁹ Much more then, having now been justified ^[b]by His blood, we shall be saved from the wrath of *God* through Him. ¹⁰ For if while we were enemies we were reconciled to God through the death of His Son, much more, having been reconciled, we shall be saved ^[c]by His life. ¹¹ And not only this, ^[d]but we also exult in God through our Lord Jesus Christ, through whom we have now received the reconciliation.

Isaiah 53:4-12.

Surely our ^[e]griefs He Himself bore,
And our ^[f]sorrows He carried;
Yet we ourselves esteemed Him stricken,
^[g]Smitten of God, and afflicted.
⁵ But He was ^[h]pierced through for our transgressions,
He was crushed for our iniquities;
The chastening for our ^[i]well-being *fell* upon Him,
And by His scourging we are healed.
⁶ All of us like sheep have gone astray,
Each of us has turned to his own way;
But the Lord has caused the iniquity of us all
To ^[j]fall on Him.
⁷ He was oppressed and He was afflicted,
Yet He did not open His mouth;

Like a lamb that is led to slaughter,
And like a sheep that is silent before its shearers,
So He did not open His mouth.

⁸ By oppression and judgment He was taken away;
And as for His generation, who considered
That He was cut off out of the land of the ^[k]living
For the transgression of my people, to whom the stroke *was due*?

⁹ His grave was assigned with wicked men,
Yet He was with a rich man in His death,
Because He had done no violence,
Nor was there any deceit in His mouth.

¹⁰ But the Lord was pleased
To crush Him, ^[l]putting *Him* to grief;
If ^[m]He would render Himself *as* a guilt offering,
He will see *His* ^[n]offspring,
He will prolong *His* days,
And the ^[o]good pleasure of the Lord will prosper in His hand.

¹¹ As a result of the ^[p]anguish of His soul,
He will see ^[q]*it and* be satisfied;
By His knowledge the Righteous One,
My Servant, will justify the many,
As He will bear their iniquities.

¹² Therefore, I will allot Him a portion with the great,
And He will divide the booty with the strong;
Because He poured out ^[r]Himself to death,
And was numbered with the transgressors;
Yet He Himself bore the sin of many,
And interceded for the transgressors.